



**Parcel Number:** 0341003001320  
**Property Address (Primary):** HINTON AVE  
 CHESAPEAKE , 23323  
**Parcel Class:** 2000  
**Parcel Class Description:** RESIDENTIAL - VACANT

### Summary

|                              |   |
|------------------------------|---|
| <b>Property Owner</b>        | BOND CHARLES W                                |
| <b>Owner Address Address</b> | 212 BANK OF VA BUILDING<br>NORFOLK , VA 23502 |
| <b>Zoning</b>                | C1: Conservation District                     |
| <b>Acreage</b>               | 0.089   |
| <b>Legal Description</b>     | DISPOSITION PARCEL 1                          |

### Site Information

|                                 |               |
|---------------------------------|---------------|
| <b>Neighborhood Number</b>      | DC070         |
| <b>Neighborhood Description</b> | PLEASANT VIEW |
| <b>Borough:</b>                 | DEEP CREEK    |
| <b>Building Name</b>            |               |
| <b>Frontage Length</b>          |               |
| <b>Other Dimensions</b>         | XIRRG         |
| <b>Land Use Participant</b>     | No            |

### Assessment Information

| Date     | Fiscal Year | Land Value | Land Use Value | Improvement Value | Total Value |
|----------|-------------|------------|----------------|-------------------|-------------|
| 7/1/2020 | 2021        | \$2,500    |                |                   | \$2,500     |
| 7/1/2019 | 2020        | \$2,500    |                |                   | \$2,500     |
| 7/1/2018 | 2019        | \$2,500    |                |                   | \$2,500     |
| 7/1/2017 | 2018        | \$2,500    |                |                   | \$2,500     |
| 7/1/2016 | 2017        | \$2,500    |                |                   | \$2,500     |
| 7/1/2015 | 2016        | \$2,500    |                |                   | \$2,500     |
| 7/1/2014 | 2015        | \$2,500    |                |                   | \$2,500     |
| 7/1/2013 | 2014        | \$2,500    |                |                   | \$2,500     |
| 7/1/2012 | 2013        | \$2,500    |                |                   | \$2,500     |
| 7/1/2011 | 2012        | \$5,000    |                |                   | \$5,000     |
| 7/1/2010 | 2011        | \$4,500    |                |                   | \$4,500     |
| 7/1/2009 | 2010        | \$4,500    |                |                   | \$4,500     |
| 7/1/2008 | 2009        | \$4,500    |                |                   | \$4,500     |
| 7/1/2007 | 2008        | \$4,500    |                |                   | \$4,500     |
| 7/1/2006 | 2007        | \$4,500    |                |                   | \$4,500     |
| 7/1/2005 | 2006        | \$4,500    |                |                   | \$4,500     |

### Ownership Information

| Buyer Name                          | Seller Name                         | Sale Date | Sale Amount | Deed Book | Deed Page | Map Book/Page |
|-------------------------------------|-------------------------------------|-----------|-------------|-----------|-----------|---------------|
| BOND CHARLES W                      | HARRIS WANDA S & GRAHAM<br>ANGELA Y | 5/29/1986 | \$8,000     | 2188      | 720       | 00170001      |
| HARRIS WANDA S & GRAHAM<br>ANGELA Y | HARRIS ESSIE V                      | 5/29/1986 | \$          | 2188      | 718       | 00170001      |
| HARRIS ESSIE V                      |                                     | 1/1/1986  | \$          | 1474      | 282       | 00000000      |

**Segments Information****Outbuilding Information**

| Building Description | Year Built | Square Feet |
|----------------------|------------|-------------|
|----------------------|------------|-------------|

**Real Estate Tax**

| Current Year | Bill Number | Year | Installment    | Date Due   | Tax Billed | Tax Paid | Balance Due |
|--------------|-------------|------|----------------|------------|------------|----------|-------------|
| 2020         | 6995        | 2020 | INSTALLMENT #1 | 9/30/2019  | \$6.56     | \$0.00   |             |
| 2020         | 85925       | 2020 | INSTALLMENT #2 | 10/31/2019 | \$14.41    | \$0.00   |             |
| 2020         | 6995        | 2020 | INSTALLMENT #2 | 12/31/2019 | \$6.56     | \$0.00   |             |
| 2020         | 87521       | 2020 | INSTALLMENT #3 | 2/29/2020  | \$4.60     | \$0.00   |             |
| 2020         | 87542       | 2020 | INSTALLMENT #3 | 2/29/2020  | \$27.00    | \$0.00   |             |
| 2020         | 87535       | 2020 | INSTALLMENT #3 | 2/29/2020  | \$12.20    | \$0.00   |             |
| 2020         | 87520       | 2020 | INSTALLMENT #3 | 2/29/2020  | \$75.00    | \$0.00   |             |
| 2020         | 6995        | 2020 | INSTALLMENT #3 | 3/31/2020  | \$6.56     | \$0.00   |             |
| 2020         | 87674       | 2020 | INSTALLMENT #4 | 4/30/2020  | \$50.00    | \$0.00   |             |
| 2020         | 87682       | 2020 | INSTALLMENT #4 | 4/30/2020  | \$245.06   | \$0.00   |             |
| 2020         | 87706       | 2020 | INSTALLMENT #4 | 4/30/2020  | \$24.00    | \$0.00   |             |
| 2020         | 87686       | 2020 | INSTALLMENT #4 | 4/30/2020  | \$16.00    | \$0.00   |             |
| 2020         | 6995        | 2020 | INSTALLMENT #4 | 6/30/2020  | \$6.56     | \$0.00   |             |

Please contact the Treasurer's Office at (757) 382-6281 if you have questions regarding Tax Paid or Balance Due. Storm Water Fees and prior balances do not show on this tab.

**Real Estate Notes**

| Note  |
|---|
| 1-2188-718 QUITCLAIM DEED.  |
| 2-LEGAL CHANGE 88-89  |
| 3-DB10107 PG727 LIS PENDENS RECD 1/30/20 SEE CASE NO. CL20-924-00; JW |

# City of Chesapeake, Virginia

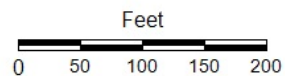
## Legend

- Address Points
- Lot Lines
- Parcels
- City Boundary



**Parcel Number: 0341003001320**

**Date: 8/25/2020**



*DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and City of Chesapeake is not responsible for its accuracy or how current it may be.*